TITLE TO REAL ESTATE-Prepared by H. K. TOWNES, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

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GREENVILLE COUNTY

Know All Men by These Presents:

That I, James R. McAbee Jr.
in consideration of the sum of Five Hundred and Forty Five and 23/100 \$ 545.23 in the State aforesaid, in consideration of the sum of Five Hundred and Forty Five and 23/100 \$ 545.23 DOLLARS, and the absolution of Morboles 98 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ruby Phillips, her heirs and assign forever,



All all a string incompanies of Interpolation to the temperature of Scuth Saroline, Sounty of Inserville, Transville foundhir, being brown of Sarigneted as Lot No. 15, of Pr. No. 3, of the projectly of Talker Sordell ascerding to a 12 to provined by Dulton and Luyas, Engineers, January, 1951 and resorded in the R. M. 3. office for Produville Sounty in that Look 2, of ago 181 and having, eccording to said plat, the following metas and bounds, to-wit:
front corner of Lote 16 and 16, and running there along the northerst side of 131 air prive at the joint front corner of Lote 16 and 16, and running there along the northerst side of 131 air prive, 3. 40-23 a. 70 feet to an iron in at the corner of Lot 11; there along the line of that lot, M. 40-33 a. 204 feet to an iron in on the rear line of Lot 1; there along the rear lines of Lots 1 and 3, M. 40-20 W. 03 feet to an iron in at the rear corner of Lot 13; thence along the line of that lot, 3. 30-2 will be seen to the beginning corner, including the plumbing, electrical and hear fixtures now located on said premises, or to be instabled thereon, which are not to the property. Being the same conveyed to me by Local Home Builders. Inc. TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warran and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this day of our Lord One Thousand Nine Hundred and
Signed, Sealed and Delivered in the Presence of James R. Mc alu Gr. (Seal (Seal Cycle B. Tangele) (Seal (Seal
State of South Carolina, Greenville County and made oath that he saw the within named grantor(s) written deed, and that he, with Sworn to before me this Sworn to before me this A. D. 19-56 Cliffed B. Lande (Seal) Notary Public for South Carolina Personally appeared before me Talnet Cardel. Same R. M. M. R. M. M. R. M. M. R. M. M. R. M. M. R. M. M. R. M. M. R. M. M. R. M. R. M. M. R. M. M. R. M. M. R. M. M. R. M. R. M. M. M. R. M. M. M. R. M.
State of South Carolina, Greenville County I, Cliffe B. Clarge Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named Canal R. I. M. Alex Older One of the within named Canal R. I. M. Alex Older Older, One did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 22.
day of Curyot , A. D. 1956 Sight J. M. afrec (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 20th day of 0ctober 19.56, at 10:41 A. M., No. 26472 // 3-7-25